P.O. Box 1103 • Riverside, California 92502-1103

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## MEMBERSHIP APPLICATION

| Renewa  | 1 N  | /lem   | he |
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Due to the collaborative, participatory nature of the Inn, your presence is expected at all monthly and team meetings. In September, October, January, March, April, and May, meetings are held on the fourth Wednesday of the month. In December, the meeting is held on the first Wednesday of the month. February is the Joint Inn Meeting of all Inland Empire Chapters and the meeting date is announced by late December.

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| Print name   | Title  |
| Firm/Business name   |  |
| Office (mailing) address (include suite #)   |  |
| City/State/Zip   |  |
| Work phone   | Fax  |
| Alternate phone  | Email  |
| Areas of practice  |  |
| Date admitted to CA State Bar  | State Bar #  |
| Law school   | Date graduated   |
| in good standing for two calendar years. Are you Are you interested in participating in a Mentoring If yes, are you interested in a 1:1 mentoring relations. | ember of the Riverside County Bar Association (RCBA) and remain u a current RCBA member? Yes No g Program? Yes No ionship or group mentoring? Protégé? |
| character, ability, and competend<br>Emeritus Member: Dues are wai   | ould be: 0 for annual dues 0-600 for annual dues torneys who are willing to mentor others and possess superior ce): \$600-650 for annual dues          |
| I will NOT renew my membership for the   | next Inn year  |
| Are you interested in serving on a Community Seare you interested in contributing to the Hon. She (not meal costs)? Yes No                                   | aron Waters Scholarship Fund to assist members in paying for dues  |
| Please provide suggestions for improving our Int   | n (attach a page if necessary):  |
| I acknowledge that if I do not pay my membership considered revoked.   | dues by the deadline (early-September), the invitation to join the Inn is  |
| Signature  | <br>Date   |

If you are interested in applying for a Dues Scholarship, please complete the separate Scholarship Application.

Please return your completed application by June 30 to the address listed above.